



# *Progressive National Baptist Convention, Inc.*

Dr. David R. Peoples, President

Rev. Thomas Bowen, General Secretary

## **EXHIBITOR AGREEMENT**

**65th Annual Session ~ July 18-23, 2026**

**Omni Shoreham Hotel 2500 Calvert Street, NW Washington, DC 20008**

**[office@pnbc.org](mailto:office@pnbc.org)**

### **I. Booth Price \$500 for all booths**

Full payment must accompany all applications and reach PNBC Headquarters by **5:00 PM Tuesday, June 30, 2026**. Vendors must submit payment in full for the booth(s) at the time the application is submitted. Failure to do so renders this agreement null and void. **No personal checks accepted.**

### **II. PNBC Rules**

**Exhibitors must carry their own insurance because the Convention will not be liable for any theft or damage to the exhibit/exhibitor's merchandise.**

**No exhibitors may sell any material with the name of Progressive National Baptist Convention, Inc, PNBC or use PNBC's Logo unless approved prior by the PNBC General Secretary. Photos of Convention attendees may not be taken during the Annual Session and used for sale without the written permission of PNBC. The sale of food or drink is prohibited by all exhibitors. Care should be taken in setting up the display so as not to obstruct the view of the exhibitor in the adjoining booth(s).**

There will be absolutely no space for any exhibitor outside the official market area. Exhibitors will maintain and operate their booths during the business hours indicated below.

Any exhibitor using sound equipment, such as film or tape recorders, shall keep the volume at a minimum in order not to distract other exhibitors. **(This will be strictly enforced.)** The exhibitor will be responsible for electricity, water, extra lighting, etc.

Progressive National Baptist Convention, Inc. reserves the right to cancel any agreement should exhibitor violate any term(s) of this agreement or engages in any illegal activity. The exhibitors shall vacate the booth that day at the close of business.

### **III. Exhibit Hours**

**Setup:** Saturday, July 18 [12:00PM-5:00PM] & Sunday, July 19 [8:00AM-1:00PM]

#### **Business Hours:**

Sunday, July 19 2:00PM to 5:00PM

Monday - Wednesday 9:00AM to 5:00PM

**Break Down: Thursday, July 23 From 8:00AM-12:00PM**



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## 2026 EXHIBITOR CONTRACT AGREEMENT

PLEASE PRINT OR TYPE ALL INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Type of Merchandise: \_\_\_\_\_

Name of Firm as it will Appear on Booth Signage:

\_\_\_\_\_

Number of Booths: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

METHOD OF PAYMENT: \_\_\_\_\_ Certified Check \_\_\_\_\_ Money Order \_\_\_\_\_ Credit Card

\_\_\_\_\_ AMEX \_\_\_\_\_ VISA \_\_\_\_\_ MasterCard \_\_\_\_\_ Discover

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Please Print Name as it appears on Credit Card:

\_\_\_\_\_

Signature: \_\_\_\_\_

**Any questions or concerns, please email them to: [office@pnbc.org](mailto:office@pnbc.org).**

Forward original signed contract along with your payment [credit card, certified checks, or money order payable to Progressive National Baptist Convention, Inc.] to:

**Progressive National Baptist Convention, Inc.  
PNBC Exhibit Coordinator  
601 50<sup>th</sup> Street, NE Washington, DC 20019**

I certify that enclosed with this application is my full payment and my merchandise is insured. I also understand that PNBC, Inc. takes no responsibility for promoting the exhibitors or guaranteeing sales. My signature below indicates acceptance and compliance with all rules and regulations provided in this contract. Please retain a copy of this contract for your files.

X \_\_\_\_\_  
No exhibit application will be considered without a signature