



**PROGRESSIVE NATIONAL BAPTIST CONVENTION, INC.**

**63rd SOUTHERN REGION ANNUAL SESSION**

**JUNE 15<sup>TH</sup>-18<sup>TH</sup>**

**BATON ROUGE, LA**

**REV. ROGER R. BROWN – SOUTHERN REGION VICE PRESIDENT-AT-LARGE**

**2026 Registration Form**

**\$250.00 Registration Fee Per Church, State Convention, State Fellowship or Association**

**Pre-Registration March 15<sup>th</sup> - May 15<sup>th</sup>, 2026 - Onsite \$270.00**

**Check One:**  Church  Individual  State Convention  State Fellowship  Association

Please type or print clearly

CHURCH NAME: \_\_\_\_\_

PASTOR'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CHURCH PHONE: \_\_\_\_\_ CHURCH FAX NUMBER: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Individual Registration Fee: \$25.00**  **Youth Registration Fee: \$25.00**  **Visitor Registration Fee: \$50.00**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Congress Registration Fee: \$25.00** Congress Course: \_\_\_\_\_

**Gala Ticket: \$75.00** Number Tks \_\_\_\_\_ Total Cost: \$ \_\_\_\_\_  **Gala Table \$750.00**

**Departmental Registration Fee: \$25.00 (per department) in addition to individual/church registration fee**

<input type="checkbox"/> Women Department	<input type="checkbox"/> Laymen Department	<input type="checkbox"/> Ushers Department	<input type="checkbox"/> Missions
<input type="checkbox"/> Evangelism	<input type="checkbox"/> Moderators	<input type="checkbox"/> State Presidents	<input type="checkbox"/> Health Ministry
<input type="checkbox"/> Young Adult Women	<input type="checkbox"/> Young Adult Men	<input type="checkbox"/> Youth Department	<input type="checkbox"/> Christian Education
<input type="checkbox"/> Music Department			

Method of Payment: \_\_\_\_\_ Check (memo southern region) \_\_\_\_\_ Money Order

Credit Card # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Please Print Name as it appears on Card: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

Amount Remitted: \$ \_\_\_\_\_

**Return Completed Form By: May 15, 2026 PNBC Headquarters \* 601 50<sup>th</sup> Street, NE,  
Washington, DC 20019**

**PHONE: 202-396-0558 \* FAX: (202) 398-4998 \* EMAIL: membership@pnbc.org**